#### **AGENDA**

## OF THE GOVERNING AUTHORITY OF WALKER COUNTY, GEORGIA OFFICE OF THE WALKER COUNTY COMMISSIONER COURTHOUSE ANNEX 1, 101 SOUTH DUKE STREET LAFAYETTE, GEORGIA 30728

#### AUGUST 24, 2017 6:30 P.M.

Location: Walker County Commissioners Office

101 S. Duke Street

LaFayette, Georgia 30728

The following constitutes the agenda for the public hearing of the Commissioner of Walker County, Georgia to be held August 24, 2017 starting at 6:30 p.m.

#### **PUBLIC HEARING**

## Walker County Public Hearing on Proposed Tax Increase and Budget for Fiscal 2018

- 1. Call to Order Public Hearing
- 2. Invocation given by Commissioner Shannon K. Whitfield
- 3. Pledge to the American Flag
- 4. Pledge to the Georgia Flag
- 5. Opening of the Walker County Public Hearing on Proposed Tax Increase and Budget for Fiscal 2018
- 6. Public Comments
- 7. Commissioner Comments
- 8. Adjourn Public Hearing

#### **AGENDA**

## OF THE GOVERNING AUTHORITY OF WALKER COUNTY, GEORGIA

Office of the Walker County Commissioner Courthouse Annex 1, 101 South Duke Street LaFayette, Georgia 30728

Date:

Thursday, August 24, 2017

Time:

6:30 PM - Immediately following the Public Hearing

Invocation:

Given by Commissioner Shannon K. Whitfield

Call to Order:

Commissioner Whitfield will call the meeting to order

Pledge:

**United States Flag** 

Pledge:

Georgia Flag

Minutes:

Approval of the minutes from the Commissioner's Meeting on Thursday,

August 10, 2017.

Approval of the minutes from the Public Hearings that were held on August 17, 2017, August 19, 2017, August 22, 2017 and on August 23, 2017 on the Proposed Tax Increase and Budget for Fiscal Year 2018

**New Business:** 

Resolution setting the Public Safety Fee (formerly known as Fire Fee)

Resolution setting the Millage Rate

Resolution calling for Public Referendum on T-Splost Walker County Departmental Statistics – July 2017

Planning Commission, Conditional Use Variance that was cancelled by the

Owner

Adjournment:

The Regular Scheduled Meeting will be adjourned.

Open Discussion:

Commissioner Whitfield will open the floor for general discussion.

#### ADDENDUM TO THE AGENDA

## OF THE GOVERNING AUTHORITY OF WALKER COUNTY, GEORGIA

Office of the Walker County Commissioner Courthouse Annex 1, 101 South Duke Street LaFayette, Georgia 30728

Date:

Thursday, August 24, 2017

1. Consider ordinance creating the "Walker County Public Health Facilities and Services District"

This item will be considered during the "New Business" section of the regular agenda for this date.

# Walker County Governmental Authority Office of the Commissioner 101 South Duke Street, P.O. Box 445 LaFayette, GA 30728 706-638-1437

#### Minutes of the Commissioner's Regular Scheduled Meeting

#### August 10, 2017

#### I. Call to order

Commissioner Whitfield called to order the regular meeting of the Walker County Commissioners Office at 6:30 PM on August 10, 2017.

#### II. Attendees

The following persons were present: Commissioner Shannon K. Whitfield, Chief Financial Officer Greg McConnell, Walker County Clerk Rebecca Wooden, Director of Public Relations Joe Legge, Intern Landon O'Neal, Director of Codes David Brown, Landfill Manager Paine Giley and Animal Shelter Manager Alison Smith. Other guests signed in at the meeting as well, please see the attached sign in sheet.

- III. Invocation was given by Commissioner Shannon Whitfield
- VI. Pledge to the American Flag
- V. Pledge to the Georgia Flag

#### XVI. Approval of minutes from last meeting

Commissioner Whitfield approved and signed the minutes from the Commissioners Meeting July 27, 2017.

#### VII. New business

Reading of the Public Release of the three upcoming Public Hearings (see attached)

#### VIII. Adjournment

Commissioner Whitfield adjourned the meeting at 6:36 PM

| Minutes approved by:                                 |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Shannon K. Whitfield Walker County Sole Commissioner | Date | Marcon and the second and advantage of the second and the second a |
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Minutes prepared by: Walker County Clerk, Rebecca Wooden



For Immediate Release
Joe Legge, Public Relations Director
j.legge@walkerga.us
706-638-1437

August 9, 2017

## WALKER COUNTY TO HOLD PUBLIC HEARINGS ON PROPOSED TAX INCREASE AND BUDGET FOR FISCAL 2018

LaFayette, GA – Walker County Sole Commissioner Shannon Whitfield plans three public hearings this month to provide citizens with a better overview of the county's fiscal 2018 budget, as well as an outline of how the county intends to address its massive debt.

The proposed fiscal 2018 budget includes a property tax increase of 2.00 mills in the unincorporated locations of the county and 2.189 in the incorporated areas.

The proposed annual tax increase on a home with a fair market value of \$100,000 would be \$76 in the unincorporated locations and \$83.18 in the incorporated areas. That works out to be less than \$7.00 a month, which is about the amount of a combo meal at a fast food restaurant, popcorn at the movies or some bottled waters and coffees.

"We have a very high level of debt compared to our revenue stream, and our most recent audit shows we also have a negative fund balance of \$7.5 million," said Commissioner Whitfield. "If we don't change course, it will take us decades to pay off these obligations, burdening our children and grandchildren with the missteps of the past."

Hearings will take place on the following dates/times and locations:

- Thursday, August 17<sup>th</sup> at 6:30 p.m. LaFayette-Walker County Public Library (305 S Duke Street)
- Saturday, August 19<sup>th</sup> at 10:00 a.m. Walker County Civic Center (10052 US-27, Rock Spring)
- Thursday, August 24<sup>th</sup> at 6:30 p.m. Walker County Commissioner's Office (101 S Duke Street)

The Commissioner scheduled the Saturday, August 19<sup>th</sup> hearing to encourage more citizens to attend and ask questions. "The Saturday hearing will include a presentation on the recent audit and how it affects the county, along with an overview of each department's budget," said Commissioner Whitfield.

The millage rate will be set during the August 24<sup>th</sup> meeting.

Date: August 10, 2017

| <u>Name</u> | 0 0       | <u>Address</u>  | <u>Telephone</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| David       | Brown     | ChickGa         | 423.876.9197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Ed          | Howard    | 20. W. HeriTage | 423-413-5651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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# WALKER COUNTY GOVERNMENTAL AUTHORITY OFFICE OF THE COMMISSIONER 101 SOUTH DUKE STREET, P.O. BOX 445 LAFAYETTE, GEORIGIA 30728 706-638-1437

#### AUGUST 17, 2017 6:30 P.M.

Location: LaFayette-Walker County Public Library
305 S. Duke Street
LaFayette, Georgia 30728

#### MINUTES FOR PUBLIC HEARING

#### PROPOSED TAX INCREASE AND BUDGET FOR FISCAL YEAR 2018

#### CALL TO ORDER

Commissioner Whitfield called the public hearing to order at 6:30 p.m. The following employees were present: Commissioner Whitfield, Chief Finance Officer Greg McConnell, Public Relations Director Joe Legge, Walker County Clerk Rebecca Wooden, Codes, Planning, Zoning Director David Brown and Fire Department and Emergency Services Chief Blake Hodge, Clerk of Court Carter Brown, Walker County Tax Commissioner Carolyn Walker. Other guests signed in at the meeting as well, please see the attached sign in sheet.

#### **BUSINESS**

Walker County Emergency Services Director Chief Blake Hodge presented a power point presentation regarding the fire department. Commissioner Whitfield presented a power point presentation and discussion on the proposed Fiscal Year 2018 Budget and the proposed Tax increase. {SEE EXHIBIT A and B}

#### **PUBLIC COMMENT**

Several citizens appeared before the Commissioner to discuss the Proposed FY 2018 Budget and Tax Increase: [Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-17]

#### **COMMISSIONER COMMENTS**

[Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-17]

# Shannon K. Whitfield Walker County Sole Commissioner

ADJOURNMENT Commissioner Whitfield declared the public hearing closed at 8:56 p.m.

Attest:

Rebecca Wooden, Walker County Clerk

#### EXHIBIT A

WHAT DOES THE FIRE DEPARTMENT DO? WHAT DOES THE FIRE DEPARTMENT IXO? WHAT DOES THE FIRE DEPARTMENT DO? WALKER COUNTY ?'s · INCIDENT RESPONSE · FIRE PREVENTION & EDUCATION · lastana tenna effet (150) Dava **EMERGENCY SERVICES** · Fee 'energeon

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A transfer from the General fund was after to cover most of the loss." rice expensed for the remaining deficit balance of 143,994 is what is available to meet the ongoing gations to citizens and creditors. concellaborated Feedback Computers, such as sharpers in the country of the country is roads, to assers the country is roads, to assers the the description of the country is roads, to assers the the description of the country is reported 2019 exist page 1. isfer from the General fund, your property tax money, w Horectton III Secon to to cover most of the less, but some of the bits old not Slide22 Slide23 Slide21 Slide24 Slide25 Financial Highlights - Year ending September 30, 2016 Financial Highlights - Year ending September 30, 2016 Financial Highlights - Year ending September 30, 2016 4 \*\*\*\* 22. 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Str. .......... -.... ::: :22 .:: Slide37 Slide38 Slide40 Slide41 Slide42 'alker County Government Current Millage Tax Rate 2011 falker County Government Current Millage Tax Rate 201 Unincorporated S (All Rate - 2017 (F Total Mit /epulation (2010) 2011/ 2011/ no assessed value (183 34 per sq. ft s me assested value (\$83,24 per sig ft.) = ry (2010) Rate (2016) to of assessed value = \$26 662 h all assessed value : 525 569 mestead Filomption = fue for taxes to be calculated fil sable value = 901 /\$2 (CC) \$24,669.00 24,669 \$193,36 24,669 24,669 24,669 5242,69 : a County Government mileograph of 9 833 I a County School Mage Rate of 15 531 = 5410.03 t a Courty School Mage Rate at 16 622 v \$410.27 tif en jerampie 100 na 5 pousej ; \$120.00 : Fex (erample 0:052 % nouse) Processing the state of the sta ital Taxes for County Resident = \$733.41 ital Taxes for County Resident = \$742.96 Slide43 Slide44 Slide45 Slide46 Slide47

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#### falker County Government Current Millage Tax Rate 201 Alker County Government Current Millage Tax Rate 201 Alker County Government Current Millage Tax Rate 201

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Date: Higher / April

| <u>Name</u>     | <u>Address</u>                      | <u>Telephone</u>       |
|-----------------|-------------------------------------|------------------------|
| Janu Elliott    | 375 ilm creek Rd                    | 706-6385017            |
| Dor Eccott      | a t                                 | C 6 0                  |
| Jean Ellis      | 8208 Huy 193<br>Flintstone GA 30725 | 706-431-2551           |
| Leon Ellis      | η                                   | 11                     |
| Scott MCNabb    | 924 Chris Ln Ross 6a 30741          | 423 963 3852           |
| Rickey Erwin    | 926 HOJAN RD                        | 423-413-6974           |
| Sawell Cantill  | 1131 Enter Grove Rd                 | 423-902-0Co77          |
| Dia Muleinis    | 109 Cook Rd                         | 423-3/6-7557           |
| lates Muliving  | 709 Cook Rd                         | ,                      |
| Richard WRIGHT  | 7 93 mothson                        | 423-802-0766           |
| Ed Howard       |                                     | 423-413-5654           |
| Ed BRUCE        |                                     |                        |
| MARY BRUCK      |                                     |                        |
| Modine Carden   | - 269 Linkerbell                    | 1 706-820-<br>Cr. 7452 |
| J. Le Bron Card | en Stertotore                       | 30721                  |
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| T U                      | and Har        | ug.                                    |
|--------------------------|----------------|----------------------------------------|
| <u>Name</u>              | <u>Address</u> | <u>Telephone</u>                       |
| Reston (in golden        | 707 W Arm      | chee RD 330-829-5682                   |
| Recia Eulomba            | 414 Dogwoo     |                                        |
| Joan Hopkins             | la             | fanette 706-998-5627                   |
| William Harris           | 119 Del        | y day 706-6385247<br>y da 706-638-5247 |
| Frieles Harris           | 119 Derl       | y da 706-638-5247                      |
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| Altoal L Suith           | CHIZULUIA      | WW CA 4234216443                       |
| CARTER BROWN             |                | 4AVGA (423)762-7912                    |
| Perdue Herbut            | 4              | stera R. 2069960692                    |
| PRINE GILY               | Rossvició      | 601-408-7871                           |
| Rich Gryn                | Wach           |                                        |
| ACAN DURSON              | CENTER PO      | ST 453-645-8624                        |
| Roble Rudd               | Choff.         | Times Free Ares                        |
| ROBERT & Stephenie WARD. | hand wer       | )A                                     |
| Dennis England           | LATAYETE       | 786 638 2484                           |
| /                        |                |                                        |

**Address** <u>Name</u> **Telephone** 257 Smith GAD Br. A 706-766 2499 706-271-8868 eyesa Curl 9 Sheila Sheila Sail In (ARO) Ducen 35 Sheita Gail 10 Sheila Gal La 423 315-7886 DAIRL SITPHIN 423.693.3191

PLEASE SIGN IN

Date:

# WALKER COUNTY GOVERNMENTAL AUTHORITY OFFICE OF THE COMMISSIONER 101 SOUTH DUKE STREET, P.O. BOX 445 LAFAYETTE, GEORIGIA 30728 706-638-1437

#### AUGUST 19, 2017 10:00 A.M.

Location: Walker County Civic Center

10052 U.S. 27

Rock Spring, Georgia 30739

#### **MINUTES FOR PUBLIC HEARING**

#### PROPOSED TAX INCREASE AND BUDGET FOR FISCAL YEAR 2018

#### CALL TO ORDER

Commissioner Whitfield called the public hearing to order at 10:00 a.m. The following employees were present: Commissioner Whitfield, Chief Finance Officer Greg McConnell, Public Relations Director Joe Legge, Codes, Planning, Zoning Director David Brown and Fire Department and Emergency Services Chief Blake Hodge, Clerk of Court Carter Brown, County Clerk Rebecca Wooden, Walker County Tax Commissioner Carolyn Walker, Walker County Tax Assessor Terry Gilreath. Other guests signed in at the meeting as well, please see the attached sign in sheet.

#### **BUSINESS**

Walker County Emergency Services Director Chief Blake Hodge presented a power point presentation regarding the fire department. Commissioner Whitfield presented a power point presentation and discussion on the proposed Fiscal Year 2018 Budget and the proposed Tax increase. {SEE EXHIBIT A and B}

#### PUBLIC COMMENT

Several citizens appeared before the Commissioner to discuss the Proposed FY 2018 Budget and Tax Increase: [Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-19]

#### **COMMISSIONER COMMENTS**

[Audio Recording of Tax Hearing and Comments on file in Commission Office - 17-08-19]

# ADJOURNMENT Commissioner Whitfield declared the public hearing closed at 1:25 p.m. Shannon K. Whitfield Walker County Sole Commissioner Attest:

Rebecca Wooden, Walker County Clerk

#### EXHIBIT A

WHAT DOES THE FIRE DEPARTMENT DO? WHAT DOES THE FIRE DEPARTMENT DO? WHAT DOES THE FIRE DEPARTMENT DO? ?'s WALKER COUNTY · ESCIDENT RESPONSE · EPE MENINDON & CONCARON · leasance sence effice (150) Daves **EMERGENCY SERVICES** · Fee researces · Lee exempliant · Dive Enumer • Personnel • Training Fire Hydran Testing & Mandenince
 Improving Response Times
 Pre-Incident Rans Slide19 Slide2 Slide3 Slide4 STATE OF GEORGIA ISO Ceorga Communica WHAT IS THE GREATER GOOD" 221 220 1,038 8232 47,24; 90.42 1995 Top 75 ED OF FILE SHOPE Slide6 Slide7 Slide8 Slide9 Slide10 EXPANDED COVERAGE + Increases the apportunity to save fives and property. · Same or first & materialise Correnty Relations · ISO dices become more efficient GEOGRAPHICAL CONTRACTOR OF THE Slide11 Slide12 Slide13 Slide14 Slide15 PUBLIC SAFETY FEE WHAT IF THE TIBE DEPARTMENT DEBYT EXIST? # 000 SECURE FOR PROPER

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| 'alker County Covernment Current Millage Tax Rate 2011 me assessed rate (\$10.34 or sq. 6.1 ) \$160,000 CC Not inserved value 1                              | Jalker County Government Current Millage Tax Rate 201 mp anaessec value (80.3 atom sq. 8.1 - \$6.653 % charms and value - \$9.647 material formation - \$9.647 material formation - \$1.0505 hours taxes to be disclusted from - \$4.4072.00 sable value - \$6.407 a County Severnment intox rate of 9.800 - \$6.002 tax County Severnment intox rate of 9.800 - \$6.002 tax County Severnment intox rate of 9.800 - \$10.000 tax Taxes for County Resident = \$1,011.22  Slide53  Financial Highlights - Year ending September 30, 2016 The remaining deficit balance (\$7.543,994) i what is available to moet the ongoing obligations to citizens and creditors."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Filancial Highlights - Year ending September 30, 2016  Submomental Highlights - Year ending September 30, 20 | Streeting - Streeting rate From 21.6375 (235.05) minimized From 21.6375 (235.05) minimized From 21.6375 (235.05) minimized From 21.635 (235.05) From 31.75 (235.05) From | Walker County Audit Report and Public Hearing Slide20  Financial Highlights - Year ending September 30, 2018 to County's Landfill and Mountain Cons. Forms, we spent to than we took in by 151, 203, 4086) in Ein debase.  Is were insufficient to cover over spenang of having too by employees, and all other exponses were out of control. It but management and not bodget. Operating losses emergly due to letting out of state companies have the kingare, and calling processing counter and during the cay, sefer from the General found, your procestly tax money, will be to cover most of the fees, but some of the best oid not litter either.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Budget Worksheet Re                                                                                                                                          | Population County Mill Rate   Schools Mill   Total Mill   For   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2016)   (2 | Pegulation   Tail Not Rate   Milk Extr. 2017 (Prepared Prop (2018)   12018)   (prepared Prop (201   | falker County Government Current Millage Tax Rate 2011 mb assessed value (160 34 per sq. n. i. =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Falker County Government Current Millage Tax Rate 201 me associate valua (1811 34 ort or q. 6.1 1 966 677 for all assessed value - 520 669 mercent is sergificate - 122 660 mercent is sergificate - 124 649 00 sable value - 0.01 24,659 00 sable value |
| Falker County Government Current Millage Tax Rate 201 me assessed value (80 34 or sq. n.) = \$60.617 https://doi.org/10.1007/1007/1007/1007/1007/1007/1007/1 | falker County Government Current Millage Tax Rate 2011 measurescolatus (\$8134per sq. n.) = \$100.000 measurescolatus (\$8134per sq. n.) = \$10,000 measures tumpton 1 (\$2,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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Slide50

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\$120.00 \$1,125.84 mestead Exemplish = lue for taxes to be calculated from #

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al Tax increase =

al Taxes for County Resident = (2016) \$1,059.91 Il Taxes for County Resident = (2017) \$1,125.84

Slide51

\$65.93

received Europhysia

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substicutes: 10 to calculated from
14 County General Mindoes tase of 1630 =
14 County General Mindoes tase of 1630 =
15 County General Mindoes Mindoes
14 Taxes for County Resident =

Slide49

tal Taxes for County Resident = (2016) \$733.41

Slide48

\$742.95

tal Taxes for County Resident = (2017)

it Tax Increase #

\$38,000 \$38,000 \$8 \$297.94 \$631.97 \$130.00

\$1,059.91

Date: August 19, 2017 Public Hearing

| <u>Name</u>   | Address                        | <u>Telephone</u>    |
|---------------|--------------------------------|---------------------|
| El Bruce      | 76 Hayp Hellow Rd              |                     |
| mary Br       | uca Flintstone Da              |                     |
| BOBBY TEN     | RACII 20 GREEN DR. CHIC.       | KA OA               |
| Sheilat David | 1 SK: HeRN 2106 Gail St        | 423-316-1961        |
| New KU        | ly 174 BRENTWOOD PR            | 706 866-4056        |
| Dear + Pegg   | Y GAFTON 2141 Mª Farland Rossi | 423-313-8897        |
| Sherman &     | Aller 514 Crane St. Lata       | ryette 706-638-4015 |
| Bobby 16      | -<br>1900 1520 N MANSH LA      | F 706-638-6995      |
| Jarry Br      | yant                           |                     |
| Sora Wilson   | 242 Ciroficeller Sc.           | 427-366-5830        |
| Vm Wilson     | <u> </u>                       | 423-505-3762        |
| PASIDTA       | i PP                           | 425-443-1823        |
| JOSEPH MA     | OWAR 973 ECRUE DR              | 706.861.009/        |
| MARIE MAL     | 2 VAR                          |                     |
| Blende Fax    | ide 729 Cheroke                | PeTI. 706-861-1843  |
|               | a fre a ( )                    |                     |

Date: August 19, 207

| <u>Name</u>    | <u>Address</u>           | <u>Telephone</u>                      |
|----------------|--------------------------|---------------------------------------|
| John Ligar     | 1634 Veeler AS           | 123-602-1634                          |
| Paroly Whele   |                          | ,                                     |
| Jan Thong      | 192 Chestice Crossin     | 5 Dr 423-443-9175                     |
| Marin Gargee   | 709 Irehard Ter, Riss    | Will 706-866-2821                     |
| Mary Dayne     | 209 Or Charleger,        | Rossille"                             |
| I Co Swanson   | 29 A J Rig               | Cicle Rose Sing 0739                  |
| Marilyn Sov    | anson"                   | · · · · · · · · · · · · · · · · · · · |
| Carter Brow    | - Chickanan              | FA (423) 62-991                       |
| OHIVIN Figures |                          | 123 774.1151                          |
|                | r 4722 Strainht Gut      | Y238029644                            |
| Jack Holsonbac | K.                       | 706-375-4040                          |
| News(mo) 9     |                          | 8423-421-1760                         |
| Gangiet Marey  | Hewith Rollgring         | 423-621-1080                          |
| Lina Mulenio   | f 109 Cook Rd            | 7                                     |
| Reid Swarson   | 273 Hanting Robe Ciclo   | 423-20-591)                           |
|                | Rock-Spring, 6A<br>30739 |                                       |

Date: August 19 2017
Hulle Hearing

| Name              | Address            | <u>Telephone</u>      |
|-------------------|--------------------|-----------------------|
| Regina Littman    | 44/Talleyave. Ross | Ga. 423-313-022       |
| Randall Pittma    |                    | 423-313-3545          |
| Town Swaffard     | Acok Sprly         | 423619 1745           |
| Shannon Svafford  | Rock Springs       | 423-362-3984          |
| BeAcher GARA      | -                  |                       |
| Billy Trens       | natyoth            |                       |
| Stoff McNeph      | Cossvelle          | 423 903 3852          |
| Jim J Sman        |                    |                       |
| Mathan Bende      | Rossville          |                       |
| Ihm wells         | 2012 old way       | A (706)315-1796       |
| Robert Swaffer    | 88 Golden Daks Dr  | - 423 834-6480        |
| Shirley Weics     |                    | Bock Sping 423-304256 |
| Scott Davis       |                    | Bock Spring 473.48682 |
| Kety Mulo         | 709 Cark Rd        |                       |
| Herm + Doreen Bel | 109 Clouderest Dr  | Rossille 423-432-1311 |

Date: August 19, 2017

| Name<br>John                          | Bohn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Address<br>W Hentege | Da- | <u>Telephone</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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# WALKER COUNTY GOVERNMENTAL AUTHORITY OFFICE OF THE COMMISSIONER 101 SOUTH DUKE STREET, P.O. BOX 445 LAFAYETTE, GEORIGIA 30728 706-638-1437

AUGUST 22, 2017 6:30 P.M.

Location: Rossville Civic Center
400 McFarland Avenue
Rossville, Georgia 30741

#### MINUTES FOR PUBLIC HEARING

#### PROPOSED TAX INCREASE AND BUDGET FOR FISCAL YEAR 2018

#### **CALL TO ORDER**

Commissioner Whitfield called the public hearing to order at 10:00 a.m. The following employees were present: Commissioner Whitfield, Chief Finance Officer Greg McConnell, Walker County Tax Commissioner Carolyn Walker and Fire Department and Emergency Services Chief Blake Hodge, Assistant Chief Paul Linder, Assistant Clerk Sharon Evans. Other guests signed in at the meeting as well, please see the attached sign in sheet.

#### **BUSINESS**

Walker County Emergency Services Director Chief Blake Hodge presented a power point presentation regarding the fire department. Commissioner Whitfield presented a power point presentation and discussion on the proposed Fiscal Year 2018 Budget and the proposed Tax increase. {SEE EXHIBIT A}

#### **PUBLIC COMMENT**

Several citizens appeared before the Commissioner to discuss the Proposed FY 2018 Budget and Tax Increase: [Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-22]

#### **COMMISSIONER COMMENTS**

[Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-22]

# ADJOURNMENT Commissioner Whitfield declared the public hearing closed at 10:04 p.m. Shannon K. Whitfield Walker County Sole Commissioner Attest: Rebecca Wooden, Walker County Clerk

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Public Hearing

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| Barbara L. Smyder             | 801 Woodland       | ) Que 106-1553               |    |
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| Ed Howard                     | 20 w. Her          | itage Dr. Chule 423-413-5659 | 1  |
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| SANET TATE                    |                    | ELN (706) 82006              |    |
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**Name Address Telephone** 1970 Glass Mill, Chiele. 540-845-4390 923-805-0943 Moore 326 So MSN Rdy DY 423-658-4356

PLEASE SIGN IN

Date: (August 33, 3017)

| <u>Name</u>                                  | <u>Address</u>            | <u>Telephone</u>  |
|----------------------------------------------|---------------------------|-------------------|
| TOS HORNING                                  | 149 Musigno Rips          | 2 Rd - 423-463-63 |
| Piane Moore                                  | 779 Mission Pily          |                   |
| Ching Zell                                   | 7 Franklin Dr             | 423-653-850       |
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| Joseph Ridolfo                               | 1885 CRV<br>Flintstone GA | 706 820 0275      |
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# WALKER COUNTY GOVERNMENTAL AUTHORITY OFFICE OF THE COMMISSIONER 101 SOUTH DUKE STREET, P.O. BOX 445 LAFAYETTE, GEORIGIA 30728 706-638-1437

#### AUGUST 23, 2017 10:00 A.M.

Location: Walker County Civic Center

10052 U.S. 27

Rock Spring, Georgia 30739

#### **MINUTES FOR PUBLIC HEARING**

#### PROPOSED TAX INCREASE AND BUDGET FOR FISCAL YEAR 2018

#### **CALL TO ORDER**

Commissioner Whitfield called the public hearing to order at 10:00 a.m. The following employees were present: Commissioner Whitfield, Public Relations Director Joe Legge and Fire Department and Emergency Services Chief Blake Hodge and Assistant Chief Paul Linder, Tax Assessor Terry Gilreath, Deputy Tax Commissioner Karen Walker, County Clerk Rebecca Wooden. Other guests signed in at the meeting as well, please see the attached sign in sheet.

#### **BUSINESS**

Walker County Emergency Services Director Chief Blake Hodge presented a power point presentation regarding the fire department. Commissioner Whitfield presented a power point presentation and discussion on the proposed Fiscal Year 2018 Budget and the proposed Tax increase. {SEE EXHIBIT A}

#### **PUBLIC COMMENT**

Several citizens appeared before the Commissioner to discuss the Proposed FY 2018 Budget and Tax Increase: [Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-23]

#### **COMMISSIONER COMMENTS**

[Audio Recording of Tax Hearing and Comments on file in Commission Office – 17-08-23]

| ADJOURNMENT Commissioner Whitfield declared the public hearing closed at 1:05 p.m. |              |  |  |
|------------------------------------------------------------------------------------|--------------|--|--|
|                                                                                    |              |  |  |
| Shannon K. Whitfield<br>Walker County Sole Commiss                                 | Date         |  |  |
| Attest:                                                                            |              |  |  |
| Rebecca Wooden, Walker (                                                           | County Clerk |  |  |

#### EXHIBIT A

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Name **Address Telephone** 813 cog 1 493-629 232 William RC Chickmany 30707

706-638-999

PLEASE SIGN IN

**Address** Name **Telephone** Orville McClure 279 McClure Lane RockSaing 4234216389 adine Gilliand 64 Blueberrey Ridge Rd. 706-764-6092 amilton 423 Vorkilde 706-1038-2929 Morrison Loy Morrison Cir 423-1

PLEASE SIGN IN

PLEASE SIGN IN

Date: 43, 3017

| <u>Name</u>        | <u>Address</u>                          | <u>Telephone</u>               |
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| David J. Ledford   | Ir 6720 Hay 95                          | 14 Jayotta 64 30728            |
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### ORDINANCE NO. R-014-17

AMENDMENT TO ORDINANCE CREATING THE WALKER COUNTY FIRE AND RESCUE DISTRICT; TO PROVIDE FUNDING FOR A PUBLIC SAFTEY FEE WITHIN TAX DISTRICT; TO PROVIDE FOR THE LEVY AND COLLECTION OF A SPECIAL ASSESSMENT ON STRUCTURES LOCATED IN THE DISTRICT

- WHEREAS, the Sole Commissioner of Walker County is the county governing authority for Walker County, Georgia (1939 Georgia Laws No. 39); and
- WHEREAS, Article IX, Section 2, Paragraph 6, of the Constitution of the State of Georgia authorizes county governing authorities to create special tax districts with the County for the provision of certain services; and
- WHEREAS, by ordinance adopted on September 20, 1994, Walker County did create a special tax district within Walker County to provide fire fighting and emergency management services, and established a fee schedule for such services; and
- WHEREAS, it is the interests of the health, safety, and welfare of the Citizens of Walker County that the services funded by the revenues from the special tax district include public safety services, including without limitation expenses incurred in fire fighting, emergency management services, first responder medical assistance, and other related services; and
- **WHEREAS,** it is necessary to amend the fee schedule for such services within Walker County.
- NOW, THEREFORE, BE IT ENACTED by the Sole Commissioner of Walker County, Georgia, that the previous ordinance creating the Walker County Fire and Rescue District is amended to provide that the fees collected by the special tax district shall be used for the payment of public safety services, including but not limited fire fighting, emergency management services, first responder medical assistance, and other related services; and
- **BE IT FURTHER ENACTED** that the fee schedule established by the previous ordinance, and any and all subsequent amendments, is amended and shall now be as set forth in Attachment A, which is incorporated herein by reference.

All other provisions of the Ordinance not previously amended, or not specifically affected by this amendment, shall remain in full force and effect. This amendment shall take effect immediately upon its passage, the public welfare requiring it.

# PASSED AND ADOPTED on this 24th day of August, 2017.

| ATTEST:                      | WALKER COUNTY, GEORGIA          |
|------------------------------|---------------------------------|
|                              |                                 |
| ,                            |                                 |
| REBECCA WOODEN, County Clerk | SHANNON WHITFIELD, Commissioner |

# Walker County Public Safety Fee Schedule

# Effective October 1, 2017

### Single Family Dwellings (Residential Houses and Mobile Homes)

- 10 cents per square foot.
- Minimum fee of \$90.00 per house and/or mobile home.
- Maximum fee of \$400.00 per house and/or mobile home.

### \*NOTE\*

\*A public safety fee will be billed for each house and/or mobile home on a parcel.

### Multi-Family Dwellings (duplexes and triplexes)

- 10 cents per square foot.
- Minimum fee of \$90.00
- Maximum fee of \$400.00

### \*NOTE\*

\* Multi-family dwellings will be billed for the square footage per building.

### **Agricultural**

- 10 cents per square foot.
- Minimum fee of \$90.00
- Maximum fee of \$400.00

### \*NOTE\*

- \*A public safety fee will be billed for each house and/or mobile home on a parcel zoned agricultural.
- \*A parcel with no house or mobile home that is zoned agricultural but has a barn, stable, quonset building, milking house/parlor, or poultry house will be billed for the square footage of the building or buildings.
- \*An agricultural parcel that has a house or mobile home and an additional barn, stable, quonset building, milking house/parlor, or poultry house will be charged for the combined square footage of the house or mobile home and the additional buildings not to exceed \$400.
- \*An agricultural parcel that has multiple houses and/or mobile homes and an additional barn, stable, quonset building, milking house/parlor, or poultry house will be charged for a combined square footage of one house or mobile home and the additional building to the maximum of \$400. Each additional house or mobile home on the parcel will be charged separately.

### Commercial

- 10 cents per square foot.
- Minimum fee of \$400.00
- Maximum fee of \$3,000.00

### \*NOTE\*

\* Apartments, townhomes, and quadplexes are commercial properties

### Industrial

- 10 cents per square foot.
- Minimum fee of \$1,500.00
- Maximum fee of \$15,000.00

### No Value

- Any structure that is assessed at no value will be charged a public safety fee based on square footage.
- Any parcel participating in a pilot or abatement agreement will be charged a public safety fee based on square footage (Walker County Government will manually bill said parcels).

### R-015-17

## Walker County, Georgia 2017 Tax Levy

PURSUANT TO THE AUTHORITY VESTED IN THE COMMISSIONER OF WALKER COUNTY, GEORGIA AND IT APPEARING THAT THE TOTAL PROPERTY SUBJECT TO LEVY FOR MAINTAINANCE AND OPERATION AFTER ALLOWANCE FOR EXEMPT DEDUCTIONS IS \$892,311,613 FOR THE UNINCORPORATED AREA OF WALKER COUNTY AND \$397,621,412 FOR THE INCORPORATED AREA OF WALKER COUNTY. I THE UNDERSIGNED, BEING DULY ELECTED HEREBY LEVY TAXES AND FIX RATES AS FOLLOWS:

|                    |                | BUDGETED   | FII    | NAL DIGEST |
|--------------------|----------------|------------|--------|------------|
|                    | MIL            |            | MIL    |            |
| DESCRIPTIONS       | RATE           | AMOUNT     | RATE   | AMOUNT     |
| UNINCORPORATED     |                |            |        |            |
| GROSS              | 15.696         | 14,005,723 | 15.696 | 14,005,723 |
| INSURANCE ROLLBACK | -3.291         | -2,936,597 | -3.291 | -2,936,597 |
| SALES TAX ROLLBACK | - <u>2.567</u> | -2,290,564 | -2.567 | -2,290,564 |
| NET                | 9.838          | 8,778,562  | 9.838  | 8,778,562  |
| INCORPORATED       |                |            |        |            |
| GROSS              | 15.696         | 6,241,066  | 15,696 | 6,241,066  |
| SALES TAX ROLLBACK | -2.567         | -1,020,694 | -2.567 | -1,020,694 |
| NET                | 13.129         | 5,220,372  | 13.129 | 5,220,372  |

APPROVED AND ADOPTED THIS THE 24th OF AUGUST, 2017

Shannon Whitfield, Commissioner

ATTEST: Rebecca Wooden, Walker County Clerk

### RESOLUTION R - 016-17

A RESOLUTION OF THE SOLE COMMISSIONEROF WALKER COUNTY TO IMPOSE, LEVY, AND COLLECT A SPECIAL SALES TAX WITHIN WALKER COUNTY, CONDITIONED UPON APPROVAL BY A MAJORITY OF THE QUALIFIED VOTERS RESIDING WITHIN WALKER COUNTY VOTING IN A REFERENDUM THEREON TO BE HELD NOVEMBER 7, 2017; AND FOR OTHER PURPOSES.

WHEREAS, the Sole Commissioner of Walker County (the "Commissioner") has considered and evaluated the provisions of Part 1 of Article 5A of Chapter 8 of Title 48 of the Official Code of Georgia Annotated as amended by H.B. 134 (2017) (the "Act"), which authorizes a special county one percent sales and use tax for various transportation purposes and projects and has considered the effects of the implementation of such special one percent sales and use tax (the "Special Sales Tax") upon Walker County (the "County") and its residents; and

WHEREAS, the Sole Commissioner has determined that it is in the best interest of the citizens of the County to impose the Special Sales Tax and that such tax be imposed in the County beginning April 1, 2018, for the purpose of funding the various transportation purposes and projects as allowed by law; and

WHEREAS, prior to the vote of the Sole Commissioner on this resolution, the Sole Commissioner caused to be delivered or mailed a written notice (the "Notice") to the municipalities in the County, namely the City of Chickamauga, the City of Fort Oglethorpe, the City of LaFayette, the City of Lookout Mountain, and the City of Rossville (jointly hereafter the "Municipalities"), containing the date, time, place, and purpose of a meeting; and

**WHEREAS**, the governing authorities of the County and the Municipalities did meet on Friday, August 18th, 2017, to discuss the purposes and projects for inclusion in the referendum called by this resolution; and

WHEREAS, the Notice was delivered or mailed at least 10 days prior to the date of the meeting, and the meeting was held at least 30 days prior to the issuance of a call for the referendum; and

WHEREAS, Official Code of Georgia Annotated ("O.C.G.A.") § 48-8-260 et seq., authorizes the Special Sales Tax to be imposed for the purpose of providing funds to be used and expended on a transportation project or projects to be owned or operated, or both, either by the County, the Municipalities, or any combination thereof, with respect to which the County has, prior to the call of the election, entered into an intergovernmental contract or agreement, as authorized by Article IX, Section III of the Constitution, with one or more qualified municipalities in the County, which municipality or municipalities contain more than one-half of the aggregate population of all municipalities within the County; and

WHEREAS, the County has considered, approved, and executed an intergovernmental agreement (the "Intergovernmental Agreement") with the Municipalities to allocate proceeds of the Special Sales Tax for the transportation projects described in the Intergovernmental Agreement attached hereto; and

WHEREAS, the governing authorities of the County and Municipalities desire to provide the voters of the County with the opportunity to vote pursuant to law in favor of or against the imposition of the Special Sales Tax.

**NOW, THEREFORE, BE IT RESOLVED** by the Sole Commissioner of Walker County, Georgia, in public meeting assembled, and it is hereby resolved by the authority of the same, that:

- 1. The Sole Commissioner of Walker County, subject to the assent of a majority of the qualified voters of the County voting in an election for such purpose, shall impose within the County a Special Sales Tax for a period of five years for the raising of an estimated \$25,000,000 for the funding of transportation purposes as set forth in the Notice of Election attached hereto and made a part hereof.
- 2. The period of time for which the Special Sales Tax shall be imposed shall be five years. The Special Sales Tax shall be collected beginning April 1, 2018. Based on current projections, the County anticipates that the tax will be imposed beginning April 1, 2018, and shall cease to be imposed on March 30, 2023. Proceeds received from the Special Sales Tax shall be kept in a separate account from other funds of the County in accordance with O.C.G.A. § 48-8-269.5.
- 3. The estimated cost of the transportation purposes and projects to be funded from proceeds of the Special Sales Tax, if approved by the voters, will be \$25,000,000, which estimated cost is the estimated amount of net proceeds to be raised by the Special Sales Tax.
- 4. A copy of this resolution shall be delivered to the Board of Elections and Registration of Walker County, as election superintendent (the "Election Superintendent"), and the Election Superintendent is requested to issue the call for the election to be held on November 7, 2017, for the purpose of submitting the question of the imposition of the Special Sales Tax to the voters of the County. Such call shall be issued not less than 60 days prior to the date of the election. The Election Superintendent shall cause the date and purpose of the election to be published once at least 60 days preceding the date of the election and once each week for the four weeks preceding the date of the election in the official organ of the County and the Notice of Election will be substantially in the form attached hereto and made a part hereof.
- 5. All qualified voters desiring to vote in favor of imposing the Special Sales Tax shall vote "Yes" and all qualified voters opposed to levying the Special Sales Tax shall vote "No." If more than one-half of the votes cast are in favor of imposing the Special Sales Tax, then the Special Sales Tax shall be imposed as provided by Georgia law. Otherwise the Special Sales Tax shall not be imposed and the question of imposing the Special Sales Tax may be resubmitted by the County from time to time upon compliance with the requirements as authorized by O.C.G.A. § 48-8-263(c). The Election Superintendent shall hold and conduct the election under the same rules and regulations as govern special elections. The Election Superintendent shall canvass the returns, declare the results of the election, and certify the results to the Secretary of State and to the Commissioner of the Department of Revenue of the State of Georgia.
- 6. The proper officers and agents of the County are hereby authorized to take any and all further actions as may be required in connection with (a) the calling and holding of the special election, (b) the imposition of the Special Sales Tax, and (c) the

acquisition, construction, and equipping of the County Projects described herein. The execution and delivery of the Intergovernmental Agreement by the County prior to the adoption of this resolution is hereby ratified and confirmed.

7. All resolutions or parts of resolutions, if any, in conflict herewith shall be and the same are hereby repealed.

APPROVED AND ADOPTED in public meeting, this 24th day of August 24, 2017.

# SOLE COMMISSIONER OF WALKER COUNTY, GEORGIA

| BY:     |                                 |
|---------|---------------------------------|
|         | Shannon Whitfield, Commissioner |
| ATTEST: |                                 |
| BY:     | Dalama Walan O. (101)           |
|         | Rebecca Wooden, County Clerk    |

# NOTICE OF SPECIAL PURPOSE SALES AND USE TAX ELECTION ON NOVEMBER 7, 2017

Pursuant to a resolution adopted by the Sole Commissioner of Walker County on August 24, 2017, and a call for an election issued by the Board of Elections and Registration of Walker County as Election Superintendent for Walker County, notice is hereby given as follows:

1. On November 7, 2017, a special election will be held in Walker County to submit to the qualified voters of Walker County the following question:

### **IMPOSE 1% SALES AND USE TAX**

|   |       | Shall a special one percent sales and use tax be imposed in       |
|---|-------|-------------------------------------------------------------------|
| ( | ) YES | the special district consisting of Walker County for a period of  |
|   |       | time not to exceed five (5) years and for the raising of not more |
| ( | ) NO  | than an estimated amount of \$25,000,000 for transportation       |
|   |       | purposes?                                                         |

- 2. All qualified voters desiring to vote in favor of imposing the tax shall vote "Yes" and all qualified voters opposed to levying the tax shall vote "No." If more than one-half of the votes cast are in favor of imposing the tax then the tax shall be imposed beginning April 1, 2018, or the earliest date authorized by law.
- 3. The estimated cost of the above described capital outlay projects to be funded with the special one percent sales and use tax proceeds shall be \$25,000,000.00. Proceeds from the special one percent sales and use tax may be combined with and any other available funds to pay the costs of the above described transportation purposes and projects. Plans and specifications for these projects have not been completed and bids have not been received. Depending upon acquisition and construction costs and available funds, the County and the other governmental bodies receiving proceeds from the special one percent sales and use tax and may establish or reestablish priorities and choose which transportation projects to undertake or not undertake, or to delay until additional funding is available, to the extent that proceeds of the special one percent sales and use tax together with other available funds actually received by the County or such governmental body are insufficient to complete any of the transportation projects.
- 4. Projects for the Municipalities shall be funded in order and priority as determined by the Municipalities. Projects for the County shall be considered as "County Projects" and will be funded in order and priority as determined by the Sole Commissioner. The Intergovernmental Agreement is a public record on file in the office of the County Clerk of Walker County.
- 5. The last day to register to vote in the election is Tuesday, October 10, 2017. Anyone desiring to register may do so by applying in person at the Board of Elections and Registration office located at 103 S. Duke Street, Room 110, LaFayette, Georgia, or by any other method authorized by the Georgia Election Code.

| will be open from 7:00 a.m. until 7:00 p.i at the Walker County Courthouse Octop.m., Monday – Friday. Voters may also | held on Tuesday, November 7, 2017. The polls m. In addition, Advance Voting will be available ber 16 – November 3, 2017, 8:30 a.m. to 4:30 Advance vote at one of the four satellite locations at tain, and Rock Spring) beginning October 30 – n. |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This day of                                                                                                           | , 2017.                                                                                                                                                                                                                                            |
|                                                                                                                       | Jim Buckner, Chairperson<br>Board of Elections and Registration of Walker<br>County, as Election Superintendent                                                                                                                                    |
| To be published on,                                                                                                   | , and, 2017.                                                                                                                                                                                                                                       |
|                                                                                                                       |                                                                                                                                                                                                                                                    |

### **CLERK'S CERTIFICATE**

The undersigned Clerk of the Sole Commissioner of Walker County, keeper of the records and seal thereof, certifies that the foregoing is a true and correct copy of a resolution approved and adopted by majority vote of the Sole Commissioner of Walker County in a public meeting assembled on August 24, 2017, the original of which resolution has been entered in the official records of said Sole Commissioner under my supervision and is in my official possession, custody, and control.

I further certify that said meeting was held in conformity with the requirements of Title 50, Chapter 14 of the Official Code of Georgia Annotated.

Rebecca Wooden, County Clerk Walker County, Georgia

| STATE OF GEORGIA             | ) ORDER                                                                          |
|------------------------------|----------------------------------------------------------------------------------|
| COUNTY OF WALKER             | ) ORDER                                                                          |
|                              |                                                                                  |
| The Board of Election        | ons and Registration of Walker County, Georgia, having been                      |
| furnished with a certified   | copy of the resolution of the Sole Commissioner of Walker                        |
| County, adopted on Augus     | st 24, 2017, requesting the undersigned to call an election on                   |
| November 7, 2017, relativ    | e to the imposition of a Special Sales Tax described in said                     |
| resolution, does hereby ca   | Il said election on November 7, 2017, and orders and directs                     |
| that the form of election n  | otice contained in said resolution and required by law to be                     |
| published in connection with | th the election be published as provided by law.                                 |
| This day of _                | , 2017.                                                                          |
|                              |                                                                                  |
|                              | BOARD OF ELECTIONS AND REGISTRATION OF WALKER COUNTY, AS ELECTION SUPERINTENDENT |

By:

Jim Buckner, Chairperson

### ORDINANCE NO. R-017-17

- AN ORDINANCE CREATING A WALKER COUNTY SPECIAL DISTRICT FOR THE PROVISION OF PUBLIC HEALTH FACILITIES AND SERVICES; TO PROVIDE FUNDING TO PAY FOR SUCH FACILITIES AND SERVICES; TO PROVIDE FOR THE LEVY AND COLLECTION OF A SPECIAL ASSESSMENT ON STRUCTURES LOCATED IN THE DISTRICT; TO PROVIDE A DATE FOR THE TERMINATION OF THE SPECIAL DISTRICT; AND FOR OTHER SUCH PURPOSES
- WHEREAS, the Sole Commissioner of Walker County is the county governing authority for Walker County, Georgia (1939 Georgia Laws No. 39); and
- **WHEREAS**, Article IX, Section 2, Paragraph 3(a)(3), of the Constitution of the State of Georgia authorizes county governing authorities to exercise powers and to provide for public health facilities and services; and
- WHEREAS, Article IX, Section 2, Paragraph 6, of the Constitution of the State of Georgia authorizes county governing authorities to create special tax districts within the County for the provision of such services; and
- WHEREAS, has incurred expenses for the provision of such public health facilities and services; and
- WHEREAS, it is deemed necessary for Walker County to create a special district within Walker County to provide fees for the payment of such public health facilities and services, and to establish a fee schedule for such facilities and services.

### NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSIONER AS FOLLOWS:

### **SECTION 1**

### **DEFINITIONS**

- 1.1 As used in this ordinance, the following terms shall have the following meanings:
- (a) "Commissioner" means the sole Commissioner of Walker County, Georgia.
  - (b) "County" means Walker County, Georgia.
- (c) "Owner" means the person or persons designated as the Owner of each parcel of land reflected in the property ownership records prepared and maintained by the Walker County Tax Assessor.
- (d) "Person" or "Persons" an individual, trust, firm, corporation, partnership, or association.

- (e) "Parcel of Property" means any separate or individual Parcel of Property as reflected in the records of the Walker County Board of Assessors, and shall included any improvements located thereon, including but not limited to structures, mobile homes, manufactured homes, or other attachments, but does not include fences.
- 1.2 Unless the context otherwise requires, words in the singular includes the plural, and the plural includes the singular.

### **SECTION 2**

### CREATION AND ESTABLISHMENT OF A SPECIAL DISTRICT

- 2.1 There is hereby created and established a special district to be known as the "Walker County Public Health Facilities and Services District" (the "District"). The District shall be comprised of the entire area within the geographical boundaries of Walker County, Georgia.
- 2.2 Beginning October 1, 2017, the County is expected to incur costs for providing public health facilities and services within the District.
- 2.3 The costs of providing public health facilities and services in the District shall be paid by a special assessment levied and collected within the District. The payment for the costs for providing such facilities and services in said District shall be a fee and not a tax, as authorized by Article IX, Section 2, Paragraph 6, of the Georgia Constitution.

### **SECTION 3**

### **ASSESSMENTS**

- 3.1 The annual costs of providing the facilities and services in the District shall be assessed against the Owner of each Parcel of Property located in the District pursuant to the Fee Schedule attached hereto and incorporated herein.
- 3.2 All Parcels of Property located within the District shall be liable for assessment except publicly owned Parcels of Property and places of religious worship.
- 3.3 Special assessments shall be charged against the Owner of a Parcel of Property if the Owner is known and against the Parcel of Property if the Owner is not known. Life tenants and those who own and enjoy the Parcel of Property located within the District shall be chargeable with the special assessment thereon. The Owner of a Parcel of Property located within the District on January 1 of each year is liable for the entire special assessment, even if the Parcel of Property is subsequently sold.
- 3.4 Special assessments provided for herein shall constitute a lien against the Parcel of Property until paid and discharged or barred by law. Such liens shall be superior in rank and dignity to all other liens, encumbrances, titles, and claims in or to the Parcel of Property, except liens for ad valorem taxes.
- 3.5 Upon the adoption of this Ordinance, the Walker County Tax Assessor shall cause a special assessment roll to be prepared, containing a summary description of each Parcel of Property, the name and address of the Owner, the tax parcel number, and the amount of the special assessment. The special assessment roll shall be submitted to the Walker County Tax Commissioner who shall be responsible for preparing and

submitting special assessment payment notices to Owners. The Walker County Tax Commissioner shall deliver the special assessment payment notices to Owners at the same time and in the same manner as ad valorem tax notices for real and personal property. The Walker County Tax Commissioner shall be responsible for the collection of special assessments.

### **SECTION 4**

### **COLLECTION AND ENFORCEMENT OF ASSESSMENT**

- 4.1 Special assessments shall become due and payable on or before December 20 of each calendar year during which the special district is in existence for the costs incurred for facilities and services provided. The initial special assessment under this Ordinance shall be due and payable on or before December 20, 2017.
- 4.2 Any part of the special assessment which is unpaid after December 20 of each year that it is due shall bear interest at the rate of one percent (1%) per month until paid. For the purpose of this Ordinance, any period of less than one month shall be considered one month. The Walker County Tax Commissioner may waive the collection of any interest, in whole or in part, whenever the delay in the payment of the special assessment is attributable to the action or inaction of the County.
- 4.3 Each assessment shall be collected and enforced as ad valorem taxes are collected and enforced, and subject to all collection provisions as stated in the Official Code of Georgia Annotated governing the collection of ad valorem taxes, including provisions relative to interest and penalty for delinquency.

### **SECTION 5**

### TERMINATION OF SPECIAL DISTRICT

- 5.1 This ordinance and the special district created shall terminate on December 31, 2019, and no additional fees shall accrue after that time. Such termination shall occur by the terms of this Ordinance, and no further action shall be required by the Sole Commissioner to effectuate such termination.
- 5.2 All fees, interest, and penalties that have accrued prior to December 31, 2019, as well as all efforts to enforce and collect shall remain in full force and effect, and shall not otherwise be affected by the termination of the special district.

### **SECTION 6**

### **MISCELLANEOUS**

- 6.1 Any protest of the imposition of the special assessment provided for herein shall be heard in the same manner and procedure as errors and omissions are heard for property tax assessment, and a request for a hearing must be in writing to the Walker County Tax Assessor.
  - 6.2 Should any action, subsection, or provision of this Ordinance be declared

- by a Court of competent jurisdiction to be invalid or unconstitutional, such action, subsection, or provision shall not affect the validity or constitutionality of the remaining parts of this Ordinance.
- 6.3 This Ordinance shall be effective from the date of its signing, the public welfare requiring it.

PASSED AND ADOPTED on this 24th day of August, 2017.

| ATTEST:                      | WALKER COUNTY, GEORGIA          |
|------------------------------|---------------------------------|
|                              |                                 |
| REBECCA WOODEN, County Clerk | SHANNON WHITFIELD, Commissioner |

### Attachment A

### FEE SCHEDULE FOR SERVICES

Each parcel of property shall be assessed each year based upon the assessed value of the parcel of property as appraised by the Walker County Board of Tax Assessors, in accordance with the following minimum and maximum schedule of fees:

1. Each Parcel of Property having an assessed value shall pay an annual fee in an amount equal to 0.14% of the assessed value, up to a maximum annual fee amount of \$1,000.00.

# Walker County Departmental Statistics - July 2017



| Animal Shelter                    | June | ne   | Ju   | July | 2017 YTD | YTD  | 2016 | 16   |
|-----------------------------------|------|------|------|------|----------|------|------|------|
|                                   | Dogs | Cats | Dogs | Cats | Dogs     | Cats | Dogs | Cats |
| Adopted/Rescued/Returned to Owner | 83   | 32   | 70   | 22   | 530      | 229  | 817  | 195  |
| Euthanized                        | 38   | 42   | 36   | 30   | 168      | 122  | 436  | 630  |

| Codes Enforcement | June | July | 2017 YTD | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In Compliance     | 367  | 230  | 1367     | no data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Violations        | 190  | 163  | 997      | 221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Closed Cases      | 101  | 87   | 299*     | no data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                   |      |      |          | The second secon |

| Fire Department      | June | July | 2017 YTD | 2016    |
|----------------------|------|------|----------|---------|
| Total Responses      | 325  | 419  | 2,614    | 3,492   |
| Responses using QRVs | 293  | 343  | 1,270    | no data |

| Litter Detail | June   | July  | 2017 YTD | 2016    |
|---------------|--------|-------|----------|---------|
| Lbs of Trash  | 10,900 | 7,860 | 79,440   | no data |
| Tires         | 84     | 114   | 665      | no data |
|               |        |       |          |         |

| Mountain Cove Farms | June | July | 2017 YTD | 2016 |
|---------------------|------|------|----------|------|
| Total Nights Booked | 14   | 27   | 120      | 162  |

| Public Relations            | June   | July   | 2017 YTD | 2016    |
|-----------------------------|--------|--------|----------|---------|
| Media Impressions (stories) | 89     | 63     | 355      | no data |
| Facebook Likes              | 418    | 313    | 3431     | no data |
| Facebook Followers          | 403    | 327    | 3482     | no data |
| Facebook Posts              | 58     | 60     | 376      | no data |
| Walkerga.us Visitors        | 26,390 | 42,826 | 257,881  | 173,745 |
|                             |        |        |          |         |

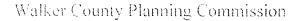
<sup>\*</sup>denotes only 3 months; tracking on closed cases began in May 2017

# **WALKER COUNTY PLANNING COMMISSION**

Application for-Re-Zoning-Amendment

| Conditional                                                                             | l Use  | Variance       | Date 7-19-17                        |  |  |  |
|-----------------------------------------------------------------------------------------|--------|----------------|-------------------------------------|--|--|--|
| PLEASE PRINT OR TYPE                                                                    | FEE\$  | 150.00         | Case No.                            |  |  |  |
| Owner's                                                                                 |        | Mailing 252    | Colbert Hollow Road                 |  |  |  |
| Name Nicomedes + Tessica Vera                                                           |        | Address        | INCLUDE ROUTE AND BOX # IF ASSIGNED |  |  |  |
| City/Zip Rock Spring, CA. 30739 Phone 706-581-2021                                      |        |                |                                     |  |  |  |
| Tax Parcel # 0-349-022 A and Number 0 Colbert Hollow Road                               |        |                |                                     |  |  |  |
| Current Requested                                                                       |        |                |                                     |  |  |  |
| Zoning K-2 Zoning                                                                       |        |                |                                     |  |  |  |
| Reason for Change (Be Specific):                                                        |        |                |                                     |  |  |  |
|                                                                                         |        |                |                                     |  |  |  |
| Lessee's IF APPLICABLE                                                                  | Lesse  | ə's            |                                     |  |  |  |
| Name                                                                                    | Addres | SS             |                                     |  |  |  |
| NAME AND ADDRESS OF ALL ADJACENT PROF                                                   | ERTY C | WNERS WITH MAI | LING ADDRESSES                      |  |  |  |
| 1. He is asking to have a vehicle repossession yard in a                                |        |                |                                     |  |  |  |
|                                                                                         |        |                |                                     |  |  |  |
| 2.50 x 50 area enclosed by a privacy fence. All vehicles                                |        |                |                                     |  |  |  |
| 3. Will be drivable and will have no more than ten (10)                                 |        |                |                                     |  |  |  |
| 4. Vehicles on the lot at one time.                                                     |        |                |                                     |  |  |  |
| 5.                                                                                      |        |                |                                     |  |  |  |
|                                                                                         |        |                |                                     |  |  |  |
| 6. 8-17-2017 - donied by Planning Communian.                                            |        |                |                                     |  |  |  |
| 7.                                                                                      |        |                |                                     |  |  |  |
| 8. IF ADDITIONAL SPACE IS RECUIRED ATTACH A SEPARATE SHEET                              |        |                |                                     |  |  |  |
| LAND USE PLAN DESIGNATIONS                                                              |        |                |                                     |  |  |  |
| CURRENT FUTURE                                                                          |        |                |                                     |  |  |  |
| I SWEAT UNDER PENALTY OF LAW THAT THE WITHIN INFORMATION IS TRUE, CORRECT AND COMPLETE. |        |                |                                     |  |  |  |
| Owner's Signature 100                                                                   |        |                |                                     |  |  |  |
| Date Received by the Planning Office:                                                   |        |                |                                     |  |  |  |
| Date 1 10001100 by the 1 idining Office.                                                |        |                |                                     |  |  |  |
| Planning Commission Decision/Date August                                                | 17. at | 017 7:00 pr    | n Walker Co. Civic Center           |  |  |  |

The Owner/Applicant must notify each adjoining property owner by providing them a copy of this application. Proof of notification must be provided to the Planning Office. Additionally, a sign, furnished by the Planning Commission will be posted on the subject front property line at least 15 days prior to the meeting date. Written notification must be mailed at least 15 days prior to the meeting date. This application must be fully complete prior to filing.





MINUTES August 17, 2017

Walker County Civic Center 7:00 PM

### ATTENDEES:

**Planning Commission Members** 

Phillip Cantrell
Michael Haney
Gerald Cook
Sid Adams
Moe Gass
Susan Tankersley
Sam Bowman
Frank Richardson
Terry Newberry

Walker County Planning Staff
David Brown, Director of Codes,
Inspections & Planning
Kristy Parker, Planning Commission Secretary

### I. CALL TO ORDER:

Chairman Philip Cantrell called the meeting to order at 7:00 P.M.

### II. READING & APPROVAL OF THE JULY 20<sup>TH</sup>, 2017 MEETING MINUTES:

Chairman Cantrell asked if there were any changes to the July 20<sup>th</sup>, 2017 minutes and if not was there a motion to approve? Susan Tankersley made a motion to approve. Terry Newberry seconded the motion. Vote was unanimous. Motion to approve the minutes as submitted carried.

### III. NEW BUSINESS:

### A. VARIANCE:

1. John Henry & Linda Jones: Chairman Cantrell asked who was here to speak on behalf of the Jones property to please come forward. John Henry Jones came forward and stated that he and his wife own 6.25 acres and they would like to divide off an acre for their son to build on. Chairman Cantrell stated that this was in an A-1 zone and asked Mr. Jones if this one acre request was due to any type of hardship for the family or was it just a gift. Mr. Jones stated that it was just a gift for their son. He said that they are getting older and with them being next door that maybe they would help take care of them some day. Chairman Cantrell asked if they had already had the property checked by Environmental Health to see if there was room for another house. Mr. Jones stated that they had already gotten approved from that office. Susan Tankersley asked Mr. Jones if he was aware of the five acre rule in an A-1 zone. Mr. Jones said that yes he was because they had gotten with the Planning Office and was told that they could get a family variance

but by the time they came back the rules had changed. Kristy Parker with the Planning Office explained that the Jones' property had been divided off from an even larger track of land and when they had come in for their building permit they had asked about a house for their son on one acre. Chairman Cantrell explained what a family variance had been and that the County now requires all variance to come before the Planning Commission. Moe Gass asked that since his property had been purchased from a larger tract did he think that person would sell four acres to put with this one and Mr. Jones said he did not think the gentleman would do that. Frank Richardson asked if they would have to have a construction loan for the house because sometimes they would require at least two acres and Mr. Jones said his son had already been approved for the loan with the one acre. Chairman Cantrell asked if anyone in the audience had any questions or was for or against this. Mr. Jones daughter-in-law stood up and said that she was a nurse and that they have a small child that they would love to raise next to her in-laws. She said they are great people and that she would be taking care of them as they get older and they love the area and being out in the country. Michael Haney asked if they had already been in to start the process before the changes happened and Kristy stated that they had just asked what the process was. Chairman Cantrell asked if there was a motion. Frank Richardson made a motion to approve. Michael Haney seconded the motion. Vote was unanimous. Motion to approve carried.

- 2. Louise Clements: Chairman Cantrell asked if there was someone hear to represent Ms. Clements. Vance Jones came forward and stated that he was Ms. Clements nephew and that he was in the process of purchasing three acres from her to build his house on. Kristy Parker explained that this property was zoned A-1 but across the street was R-1 and behind the property was C-1. Chairman Cantrell asked if there was a house already on the property and Mr. Jones said yes it was were his aunt lives. Chairman Cantrell explained that this is a little different because of the surrounding zoning. He then asked if anyone had any questions and there were none so he asked if there was a motion. Susan Tankersley made a motion to approve. Moe Gass seconded the motion. Vote was unanimous. Motion to approve was carried.
- 3. Dean Sharp & Robert Coffman: Chairman Cantrell asked who was here to represent Sharp & Coffman. Dean Sharp stepped up and said he was Mr. Sharp. He stated that he was asking for two setback variances for property located 46 West Acorn Drive in Twelve Oaks Subdivision. Chairman Cantrell explained that it was a one foot on the side and four point three on the front. Mr. Sharp said he has built around three hundred houses in Walker County and his was the first time this had happened. Chairman Cantrell asked if anyone had any questions or comments. With there being none he asked if there was a motion. Michael Haney made a motion to approve. Terry Newberry seconded the motion. Vote was unanimous. Motion to approve was so carried.

### **B. CONDITIONAL USE VARIANCE:**

1. Nicomedes & Jessica Vera: Chairman Cantrell asked is someone was here to represent the Vera's. Nicomedes Vera came forward and stated that he would like to section off a 50x50 enclosed area to hold cars that have been repossessed. He said that they will have cars, trailers, ATV's and motorcycles that they will hold until the loan company opens the next business day. He said that it would be surrounded by a 6-8 foot green fence. Mr. Vera handed out a brochure he had made showing where and what he was trying to do. He also explained that if a vehicle was found to be leaking that they would put plastic down with a type of zipper to contain it. He said that he has checked with the local businesses in the area and they are wanting his services. Gerald Cook asked what would be his hours of operation and Mr. Vera said from 5:00-10:00P.M. He said that he would like to do the repo during daylight hours because people don't like you going through their property at night. Michael Haney asked what the property was zoned and Kristy said it was R-2. He then asked if a commercial operation was allowed in an R-2 and she said no. Sam Bowman asked Mr. Vera was he wanting a commercial business in a residential area and Mr. Vera said it would only be used to house the cars. He also

said that he plans on using an LLC so that when people pull up the address it will show Suwanee Georgia and not his address. Chairman Cantrell asked if there were any other commercial properties in the area and Kristy said no. He then asked if anyone was here in favor of this and the audience all said no. He asked for a head count of the ones there that were against this and there were twenty-nine people opposed to it. Gerald Cook asked Mr. Vera if he had talked to the EPA in regard to if there were any leaks and he said no because he had started with the Planning Office first. He said that prior to buying the property there was a mobile home on it but had since been moved off. Mr. Vera said that the County has recently cleaned out the ditches and that has helped with any flooding issues. Chairman Cantrell asked how many in the group opposed to this wanted to speak and three people raised their hands. Kevin Evans that lives at 55 Colbert Hollow Road came forward and said that he lives across the road from this property and has for twenty-seven years. He said that the property floods all the time. He said that where Mr. Vera has the entrance it is falling in and not in good shape. Mr. Evans passed out pictures of the view from his property looking at Mr. Vera's. He stated that he was worried about people coming to his or the neighbor's house knocking on their doors trying to find their cars. Mr. Evans said Mr. Vera could put up a twenty foot fence and he would still be able to see it because of the way the land is. He stated that the old mobile home that use to sit there would flood every time it rained. Terry Gilreath came forward and said that he thought if the County was converting this property to commercial that a wet land determination study had to be done along with flood insurance and the DNR would have to be involved. He asked if the entrance would be on Colbert Hollow Road and Mr. Vera said yes. Mr. Gilreath said that the traffic on that road has increased since the new school has been built on the Catoosa County end. He also said that water runs straight to Yates Springs that supplies water to Catoosa County. Darlene Shields came forward and stated that her property is on the back side of Mr. Vera's and she is afraid that people may start trying to come in on the back side trying to get to their cars and stuff. She said that her family is always outside and she is worried about them. Chairman Cantrell asked the board if there was a motion. Michael Haney made a motion to deny. Susan Tankersley seconded the motion. Vote was unanimous. Motion to deny carried.

### IV. OLD BUSINESS:

Jeannene Peek: Chairman Cantrell asked who was here to represent Ms. Peek. Devin Peek came forward and said that her grandmother Ms. Peek was wanting to give her two acres to build a house on. She said that it was zoned agricultural. She said that she inherited one acre and is buying another. She said that she thought she could get a family variance but when she brought her surveys in the rules had changed. Chairman Cantrell asked if she had twenty plus acres why she could not give her five instead of the two and she said that her grandmother was afraid it would cause a family feud. She said that they plan on using it as a farm because there are already cows on the land. She said that the property on the other side of her grandmothers is owned by her fiancé family. Moe Gass asked her if she thought they would sell or give her three acres to meet the required five and she said she didn't think they would. Michael Haney asked her how long it had been since she bought the one acre and she said around three years. She said it had already been deeded out. Gerald Cook asked how it could have been deeded off. Kristy asked Ms. Peek if the deed had been recorded and she said yes. Kristy then stated that it was not showing divided off on the Assessors page. Gerald Cook then asked if something was given to someone in a will would it not have to meet the County requirements. Kristy said that it should and the only time it does not is when a judge rules a property to be divided a certain way. Michael Haney said he would like to see the deed and asked if it could be tabled. Sam Bowman said that would help them in making a decision. Michael Haney made a motion to table. Gerald Cook seconded. Vote was unanimous. Motion to table was carried.

# IV. ADJOURNMENT:

| Frank Richardson made a motion to adjourn. | Moe Gass | seconded | the motion. | Motion | carried. |
|--------------------------------------------|----------|----------|-------------|--------|----------|
| Meeting adjourned.                         |          |          |             |        |          |
|                                            |          |          |             |        |          |

| Date Submitted | Planning Commission Chairman                          |
|----------------|-------------------------------------------------------|
| Date Submitted | Kristy Parker, Planning Commission Secretary          |
| Date Submitted | David Brown, Director of Codes, Inspection & Planning |

WALKER COUNTY PLANNING & DEVELOPMENT AGENDA ITEM Owner:

Nicomedes & Jessica Vera

Petitioner:

Nic Vera

Location of

252 Colbert Hollow Creek Rd

Property:

Rock Spring, GA. 30739

Date Applied:

7-20-2017

PC Meeting Date:

8-17-2017

Present Zoning: R-2 (Residential)

**APPLICANT'S INTENT:** 

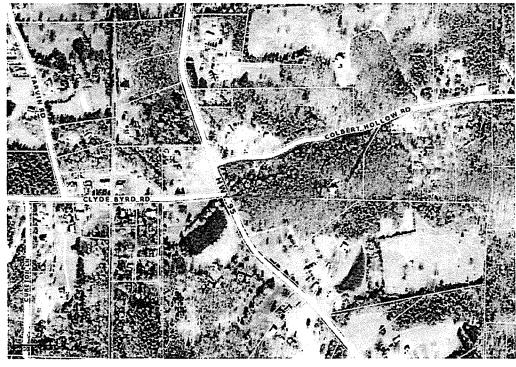
Mr. Vera is asking for a conditional use variance so he can put a repo yard on his property.

### **DETAILS OF REQUEST:**

Mr. Vera owns six acres beside the property were his house sits and would like to section off a 50x50 area with a privacy fence to operate a repossession yard. He stated that all of the vehicles that are brought in will be drivable and that he plans on having no more than ten at a time. This property does have a flood zone area (A) running through it.

# Projected Area:

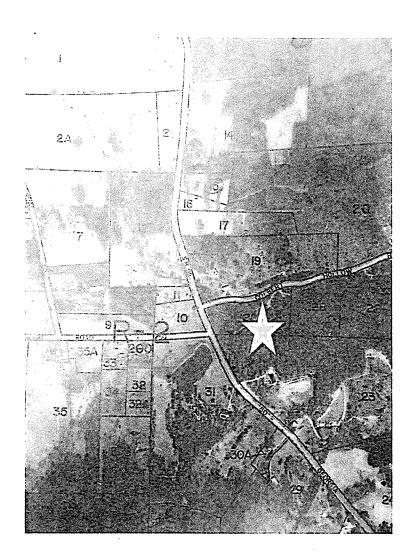






Blue area shows a flood zone A running through the property.

# Zoning Map:







FW: Repo yard

DELETE

REPLY

REPLY ALL

FORWARD

mark as unread

**Planning** 

Mon 8/21/2017 11:10 AM

To: Rebecca Wooden;

From: Nic Vera <nic.n.vera@gmail.com>
Sent: Monday, August 21, 2017 10:39 AM

To: Planning

Subject: Re: Repo yard

Kristy,

I would like to cancel my request for conditional use variance for 252 Colbert Hollow Rd. We have located a piece of property in another location that is better suited to our needs and will be establishing our business there. Thank you for your time and feel free to contact me with any questions. Thanks...

Sincerely,
Nic N. Vera
Owner North GA Asset Recovery
706-581-2021
nic.n.vera@gmail.com

On Mon, Jul 10, 2017 at 4:52 PM, Planning < Planning@walkerga.us > wrote:

You would have to request that property to either be rezoned to commercial or a conditional use variance be granted. If that was approved by the Planning Commission then they would have to approve you with a Special Use Permit Class 4 which I have attached what that would consist of.